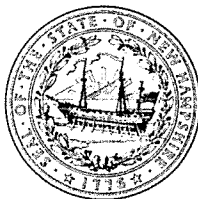


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EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

July 30, 2015

Patricia M. French, Esq.  
Bernstein, Shur Sawyer & Nelson  
P.O. Box 9729  
Portland, ME 04104-5029

Re: DG 15-090; Northern Utilities, Inc.  
2015 Summer Cost of Gas

Dear Ms. French:

By letter dated June 26, 2015, you informed the Commission why your clients did not sign the settlement filed on that date. You explained that "there arose a bona fide question of whether Northern actually does not have the ability to protect sales customers." You asked the Commission to "establish a date by which the marketers may file their opposition to the settlement" and, to the extent the Commission deems necessary, to "direct that a procedural schedule be established." Northern Utilities responded by letter dated July 15, 2015.

The Commission has set August 12, 2015, as the deadline for the marketers to file their opposition to the settlement. The filing shall be limited to evidence on the factual question of "whether Northern actually does not have the ability to protect sales customers." Northern and Staff may respond by August 25, 2015. The responsive filings shall be similarly limited. The Commission will then consider what further process is necessary, if any.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland", with a stylized flourish at the end.

Debra A. Howland  
Executive Director

cc: Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
al-azad.m.iqbal@puc.nh.gov  
amanda.noonan@puc.nh.gov  
epler@unitil.com  
james.brennan@oca.nh.gov  
mark.naylor@puc.nh.gov  
michael.sheehan@puc.nh.gov  
ocalitigation@oca.nh.gov  
rorie.patterson@puc.nh.gov  
simmons@unitil.com  
steve.frink@puc.nh.gov  
tfrench@bernsteinshur.com  
wayne.jortner@oca.nh.gov

Docket #: 15-090-1      Printed: July 30, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**  
DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**